

(The following matters were known at agenda deadline. Other matters may arise thereafter that need timely consideration or reaction.)

AGENDA

CLINTON TOWNSHIP PLANNING BOARD

www.clintontwpnj.com

May 4, 2015

7:00PM

PUBLIC SAFETY BUILDING

1370 Route 31N

Annandale, N. J. 08801

A. CALL TO ORDER

B. FLAG SALUTE

C. PUBLIC NOTICE

This is the May 4, 2015 public meeting of the Planning Board of the Township of Clinton, County of Hunterdon and State of New Jersey. Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act in that an Annual Notice was published in the Hunterdon County Democrat and the notice of and agenda for this meeting was posted on the bulletin boards in the Municipal Building and faxed to the Hunterdon County Democrat, the Express Times, the Courier News, the Hunterdon Review, and the Star Ledger no later than the Friday prior to the meeting.

D. ROLL CALL

Cimei D'Alleinne Scheick Higgins Mullay Kleinhans Mardini
 Kilduff Butcher

E. MINUTES

1. Regular Minutes of March 16, 2015
2. Joint Executive Session Minutes of March 2, 2015

F. RESOLUTIONS (Dist. by J. Drill via email.)

1. **CLINTON POINT, LLC/COUNTRY GRIDDLE, Block 76, Lot 2**
Resolution #2015-08, Application #2005-08
Modification of Condition #1 of Resolution #2014-07, Extending the Time Within Which the Applicant Must Revise and Obtain Signatures on the Site Plan
Eligible Members: Cimei, D'Alleinne, Mardini, Scheick, Mullay, Kleinhans, and Kilduff.

G. CAPITAL IMPROVEMENT REVIEW

1. **NORTH HUNTERDON HIGH SCHOOL, Block 79, Lot 1**
Application #2015-06
Applicant proposes an addition of an elevator to existing school facility.

H. PUBLIC HEARING

1. **PROPOSED 2015 HOUSING PLAN ELEMENT & FAIR SHARE PLAN**
 - PRESENTATION
 - PUBLIC QUESTIONS AND COMMENTS
 - BOARD ACTION

I. NEW BUSINESS

1. Approval of Vouchers

J. REPORTS

1. Report from Council
2. Report from Ordinance Subcommittee
3. Report from Open Space
4. Report from Environmental Commission

K. COMMUNICATIONS

1. Letter from A. Bradford, Re: Clinton Agricultural Assoc., 4/9/15
2. Housing and Fair Share Plan, Redlined 4/22/15
3. Resolution #51-15
4. Letter from W. Robertson, Esq. Re: Country Griddle, 4/22/15
5. Memo from Cathleen Marcelli re: North Hunterdon HS 4/28/15
6. Open Space Minutes April 28, 2015

L. ADJOURN