

**TOWNSHIP OF CLINTON  
HUNTERDON COUNTY**



**BOARD OF HEALTH**

APPLICATION FOR PERMIT TO OPERATE A TEMPORARY FOOD CONCESSION-Exempt

SPECIAL EVENT

DATE OF EVENT: \_\_\_\_\_

TIME OF EVENT: \_\_\_\_\_

NAME OF FOOD OPERATION: \_\_\_\_\_

LOCATION OF FOOD STAND: \_\_\_\_\_

NAME OF FOOD STAND OWNER: \_\_\_\_\_

OWNER'S ADDRESS: \_\_\_\_\_ PHONE #: \_\_\_\_\_

TIME STAND WILL BE READY FOR INSPECTION: \_\_\_\_\_

NUMBER OF FOOD STANDS: \_\_\_\_\_ (NOTE: A \$ Exempt

WHERE WILL FOOD BE PURCHASED? (NO HOME PREPARED FOODS) \_\_\_\_\_

WHERE WILL FOOD BE STORED PRIOR TO THE EVENT?

NAME OF ESTABLISHMENT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

INSPECTED BY: \_\_\_\_\_

HOW WILL YOU KEEP COLD FOOD COLD? (45°F) ON SITE (at sales booth?) (Examples of cold foods are: raw or previously cooked meat, poultry, fish, vegetables, salads, and dairy products).

\_\_\_\_\_

HOW WILL YOU KEEP HOT FOOD HOT (140°F)? (Examples of hot food are: cooked, ready-to-serve meats, poultry, seafood, tofu, cooked onions, potatoes, beans, falafel, veggy burgers, etc.).

\_\_\_\_\_

DESCRIBE THE HAND WASHING FACILITIES IN YOUR STAND: \_\_\_\_\_

\_\_\_\_\_

LIST ALL FOODS AND BEVERAGES THAT YOU WILL BE SERVING: \_\_\_\_\_

\_\_\_\_\_

I agree to abide by the regulations attached to this application per N.J.A.C. 8:24 et. seq.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date