

*The following matters were known at agenda deadline.  
Other matters may arise thereafter that need timely consideration or reaction.*

## **AGENDA**

### **CLINTON TOWNSHIP PLANNING BOARD**

**[www.clintontwpnj.com](http://www.clintontwpnj.com)**

**April 2, 2018**

**7:00PM**

**PUBLIC SAFETY BUILDING**

**1370 Route 31N**

**Annandale, NJ 08801**

**A. CALL TO ORDER**

**B. FLAG SALUTE**

**C. PUBLIC NOTICE**

This is the April 2, 2018 public meeting of the Planning Board of the Township of Clinton, County of Hunterdon and State of New Jersey. Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act in that an Annual Notice was published in the Hunterdon County Democrat and the notice of and agenda for this meeting was posted on the bulletin boards in the Municipal Building and faxed to the Hunterdon County Democrat, the Express Times, the Courier News, the Hunterdon Review, and the Star Ledger no later than the Friday prior to the meeting.

**D. ROLL CALL**

Butcher  Scheick  Higgins  Kilduff  Kleinhans  McTiernan  Pfeffer  
 Mardini  Cimei

**E. MEETING MINUTES**

None.

**F. RESOLUTIONS**

None.

**G. NEW BUSINESS**

1) Approval of Vouchers

## H. PUBLIC HEARING

### 1) CLINTON AGRICULTURAL ASSOCIATES, LLC

Old Mountain Farm

Block 7, Lot 3

Applicant is seeking an Amended Preliminary and Final Site Plan approval. The applicant received Preliminary and Final Site Plan Approval for the construction of a 11,994sf farm market building and office, a 27,000sf greenhouse, two parking areas to accommodate 170 spaces, a new septic system, loading area and a stormwater management system. The applicant is seeking the amendment to replace the previously approved Fire Storage Tank with a surface pond and make modifications to the previously approved stormwater management system.

## H. COMMUNICATIONS

- 1) Report from Cathy Marcelli, Board Engineering Expert re: Clinton Agricultural Associates
- 2) Letter dated 3-22-18 from Steve Milne, CT Fire Marshall re: Clinton Agricultural Associates
- 3) Supplemental letter dated 3-27-18 from Steve Milne, CT Fire Marshall re: Clinton Agricultural Associates
- 4) Letter dated 3-26-18 from CT Environmental Commission re: Clinton Agricultural Associates
- 5) Additional Supplemental letter dated 3-29-18 from Steve Milne, CT Fire Marshall re: Clinton Agricultural Associates
- 6) Report from Tom Behrens, Board Planning Expert re: Clinton Agricultural Associates

## G. REPORTS

- 1) Report from Council
- 2) Report from Ordinance Subcommittee
- 3) Report from Open Space
- 4) Report from Environmental Commission

## H. ADJOURN