

*The following matters were known at agenda deadline.
Other matters may arise thereafter that need timely consideration or reaction.*

AGENDA

CLINTON TOWNSHIP PLANNING BOARD

www.clintontwpnj.com

November 19, 2018

7:00PM

PUBLIC SAFETY BUILDING

1370 Route 31N

Annandale, NJ 08801

A. CALL TO ORDER

B. FLAG SALUTE

C. PUBLIC NOTICE

This is the November 19, 2018 public meeting of the Planning Board of the Township of Clinton, County of Hunterdon and State of New Jersey. Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act in that an Annual Notice was published in the Hunterdon County Democrat and the notice of and agenda for this meeting was posted on the bulletin boards in the Municipal Building and faxed to the Hunterdon County Democrat, the Express Times, the Courier News, the Hunterdon Review, and the Star Ledger no later than the Friday prior to the meeting.

D. ROLL CALL

Butcher Higgins Kilduff Kleinhans Mardini McTiernan Pfeffer Scheick
 Cimei

E. MEETING MINUTES

None.

F. RESOLUTIONS

None.

G. REQUEST FOR MODIFICATION AND EXTENSION OF TIME

1) CLINTON AGRICULTURAL ASSOCIATES, LLC

Block 7, Lot 3

Application No. 2013-14

Applicant is requesting a Modification and Extension of the Time within which to comply with Condition D(15) of Resolution No. 2013-29.

H. PUBLIC HEARING

- 1) NEW CINGULAR WIRELESS PCS, LLC (AT&T)
Block 30, Lot 30
1545 Route 22
Application No. 2018-11
Applicant is seeking Waiver of Site Plan Approval for proposed Wireless Telecommunications upgrades on the existing roof mounted equipment tower.

I. WORKSESSION

- 1) DRAFT RECREATION AND OPEN SPACE INVENTORY (ROSI)
- 2) DRAFT OPEN SPACE AND RECREATION PLAN (OSRP)

J. NEW BUSINESS

- 1) Approval of Vouchers

K. COMMUNICATIONS

- 1) Report dated November 14, 2018 from Tom Behrens, Jr, PP, AICP, Board Planner re: New Cingular Wireless PCS, LLC (AT&T)
- 2) Letter dated 11-06-18 from Howard J. Apgar, Esq. re: Clinton Agricultural Associates
- 3) Letter dated 11-14-18 from Patrick J. Mullaney, Esq. re: Clinton Agricultural Associates

G. REPORTS

- 1) Report from Council
- 2) Report from Ordinance Subcommittee
- 3) Report from Open Space
- 4) Report from Environmental Commission

H. ADJOURN