

(The following matters were known at agenda deadline. Other matters may arise thereafter that need timely consideration or reaction.)

AGENDA

CLINTON TOWNSHIP PLANNING BOARD

www.township.clinton.nj.us

July 15, 2013
7:30PM.

PUBLIC SAFETY BUILDING
1370 Route 31N
Annandale, N. J. 08801

A. CALL TO ORDER

B. FLAG SALUTE

C. PUBLIC NOTICE

This is a public meeting of the Planning Board of the Township of Clinton, County of Hunterdon and State of New Jersey. Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act in that an Annual Notice was published in the Hunterdon County Democrat and the notice of and agenda for this meeting was posted on the bulletin boards in the vestibule of the Municipal Building and outside the Planning and Zoning Office on the 1st floor of the building and faxed to the Hunterdon County Democrat, the Express Times, the Courier News, the Hunterdon Review, the Star Ledger and the North County Branch of the Hunterdon County Library no later than the Friday prior to the meeting.

D. ROLL CALL

- Higgins D'Alleinne Brady Scheick Cimei Mullay Kleinhans
- Marra Mardini Alt. 1 Alt. 2

E. MINUTES

1. Minutes of June 24, 2013 Special Meeting.

F. RESOLUTIONS (Distributed via email by J. Drill)

1. **HIONIS FARMS, Block 4, Lot 20**

Resolution #2013-10, Application #2012-12

Eligible Members: Higgins, D'Alleinne, Brady, Scheick, Mullay and Kleinhans.

2. **THE MEWS, Block 47, Lots 3, 4 & 8**
Resolution #2013-12, Application #2013-08
Eligible Members: Higgins, D'Alleinne, Brady, Scheick, Cimei, Mullay, Klein hans, Marra and Mardini.
3. **HANNA MEMORIAL CANCER CLINIC, Block 47.02, Lot 1**
Resolution #2013-13, Application #2011-05
Eligible Members: D'Alleinne, Brady, Scheick, Cimei, Klein hans, Marra and Mardini.

G. COMPLETENESS WAIVERS HEARING

1. **CLINTON AGRICULTURAL ASSOCIATES, Block 7, Lot 3**
Application #2013-06
Applicant requests minor subdivision approval.

H. NEW BUSINESS

1. Approval of Vouchers

I. REPORTS

1. Report from Council
2. Report from Ordinance Subcommittee
3. Report from Open Space
4. Report from Environmental Commission

J. COMMUNICATIONS

1. Report from C. Marcelli, Re: Clinton Agricultural Associates, 7/9/13

K. ADJOURN